

APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUL 23 1997

Returned to applicant for correction _____

Corrected application filed _____

Map filed AUG 16 1993 UNDER 58837

The applicant DOUGLAS COUNTY hereby makes application for permission to change the MANNER OF USE, PLACE OF USE AND POINT OF DIVERSION OF A PORTION of water heretofore appropriated under PERMIT 49433

1. The source of water is UNDERGROUND
2. The amount of water to be changed 42.42 af (0.0710) CFS
3. The water to be used for QUASI-MUNICIPAL
4. The water heretofore permitted for QUASI-MUNICIPAL AND DOMESTIC
5. The water is to be diverted at the following point WITHIN THE SW 1/4 SW 1/4 OF SECTION 18, T12N, R21E, M.D.B.&M., OR AT A POINT FROM WHICH THE SW CORNER OF SAID SECTION 18 BEARS S 36° 41' 20" W, A DISTANCE OF 124.70 FEET.
6. The existing permitted point of diversion is located within THE SE 1/4 SW 1/4 SECTION 35, T13N, R20E, M.D.B.&M., OR AT A POINT FROM WHICH THE S 1/4 CORNER OF SAID SECTION 35 BEARS S 43° 16' 26" E, A DISTANCE OF 1400.95 FEET.
7. Proposed place of use THE NW 1/4 OF THE SW 1/4 OF SECTION 18, T12N, R21E, M.D.B.&M., DOUGLAS COUNTY, NEVADA.
8. Existing place of use WITHIN PORTIONS OF THE NE 1/4 SE 1/4 OF SECTION 34, AND PORTIONS OF THE SW 1/4 OF SECTION 35, T13N, R20E, M.D.B.&M., AS SHOWN ON THE MAP ON FILE WITH THE STATE DIVISION OF WATER RESOURCES UNDER PERMIT 49432 AND 49433.
9. Use will be from JANUARY 1 to DECEMBER 31 of each year.
10. Use was permitted from JANUARY 1 to DECEMBER 31 of each year.
11. Description of proposed works
12. Estimated cost of works \$410,000
13. Estimated time required to construct works COMPLETED: DRILLED 12 INCH GRAVEL PACKED WELL, 380 FEET DEEP WITH 50 SANITARY SEAL, 15 HP-3 PHASE FRANKLIN SUBMERSIBLE MOTOR, RED JACKET SUBMERSIBLE PUMP, MCCROMETER TOTALIZING METER, 4 INCH (SERIAL NO. 784252) AND DISTRIBUTION SYSTEM.
14. Estimated time required to complete the application of water to beneficial use 6 YEARS
15. Remarks:

By CARL RUSCHMEYER/DOUGLAS COUNTY
s/CARL RUSCHMEYER
PO BOX 218
MINDEN, NEVADA 89423

Compared lw/cns

Protested _____

WITHDRAWN BY APPLICANT MAR 30 1999

Richard D. [Signature] STATE ENGINEER *QMS*

_____ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: